



**FALL 2026 CJC PATHS PROGRAM APPLICATION  
APPLICATION INFORMATION  
UNIVERSITY OF FLORIDA COLLEGE OF JOURNALISM AND COMMUNICATIONS**

**DEADLINE: JUNE 19, 2026, AT 11:59PM**

Submission of this application places you in consideration for the University of Florida's College of Journalism and Communications' Positioning All Transfers Highly for Success (PATHS) Program. Please read all items thoroughly, as incomplete or ineligible applications will not be reviewed.

**ELIGIBILITY**

- Have applied to transfer to the College of Journalism and Communications for the Fall 2026 semester.
- Meet all minimum transfer student eligibility requirements.
- Be enrolled full-time at the University of Florida (12 credit hours) when the award becomes effective.

*\*Program and scholarship offer are contingent upon admission to the College of Journalism and Communications.*

**INSTRUCTIONS**

To be considered for the PATHS program and corresponding scholarship award in the College of Journalism and Communications at the University of Florida, please submit the following:

- The attached application typed or written neatly in black ink.
- A typed 1-page statement describing why you selected your major, any obstacles you've overcome, and your long-term career goals.
- Resume. We recommend receiving a critique prior to submission.
- If applying for need based funds and ineligible to do a FAFSA, a completed Determination of Financial Need Form will be required.
- 1 Letter of recommendation (max of 3 letters accepted).

Submit completed packets to the Knight Division via email, fax, or drop-off (see contact information below).

All applicants will receive an email confirmation of receipt and will be notified by email of the program committee's decision.

**For more information or if you have any questions, contact:**

University of Florida  
College of Journalism and Communications  
Knight Division  
1060 Weimer Hall  
P.O Box 118400, Gainesville, FL 32611  
Phone: (352) 392-0289      Fax: (352) 846-2484  
Email: [knightdivision@jou.ufl.edu](mailto:knightdivision@jou.ufl.edu)



[www.jou.ufl.edu/knight](http://www.jou.ufl.edu/knight)

### **Fall 2026 COHORT: CJC PATHS Program**

**UNIVERSITY OF FLORIDA COLLEGE OF JOURNALISM AND COMMUNICATIONS**

**KNIGHT DIVISION FOR SCHOLARSHIPS AND STUDENT INCLUSION**

[www.jou.ufl.edu/knight](http://www.jou.ufl.edu/knight)

Name \_\_\_\_\_ UF Student ID \_\_\_\_\_

Local Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone # with Area Code \_\_\_\_\_

Hometown City, State, and Country \_\_\_\_\_  
(example: Miami, FL; Dade)

UFL Email address \_\_\_\_\_  
*(All notifications will be sent to this address)*

#### **Transfer Information:**

College/University (transferring from): \_\_\_\_\_

City/State \_\_\_\_\_

#### **1. What is your present (or intended) major beginning Fall 2026? (Check one)**

Advertising     Journalism     Public Relations     Media Production, Management, & Technology

**2. Expected graduation date (mo/yr): \_\_\_\_\_    3. Gender: Male \_\_\_\_\_ Female \_\_\_\_\_**

**4. Birth Date: \_\_\_\_\_    5. Are you a U.S. Citizen or Resident Alien? Yes \_\_\_\_\_ No \_\_\_\_\_**  
(mm/dd/yy)

**6. Race:** White/Non-Hispanic  Black/African American  International   
Hispanic American  Asian/Pacific Islander American  Native American

**7. Personal Status:** Single  Married  Divorced  Parent  Veteran

**8: Affiliations:** PROMISE  Innovation Academy  MFOS  1<sup>st</sup> Generation  PACE

**9. Registered with the Disability Resources Center?** No  Yes  (attach accommodation letter)

**10. Are you registered for the Media Sales Certificate?** No  Yes

**11. Select career areas of interest. Check only those that apply.**

<input type="checkbox"/> Editing	<input type="checkbox"/> Digital Media	<input type="checkbox"/> Non-Profit Organizations
<input type="checkbox"/> Magazine	<input type="checkbox"/> Investigative Journalism	<input type="checkbox"/> Radio/TV Broadcasting
<input type="checkbox"/> Reporting	<input type="checkbox"/> Data Analytics	<input type="checkbox"/> Production
<input type="checkbox"/> News	<input type="checkbox"/> Media Ethics/Diversity	<input type="checkbox"/> Media Management
<input type="checkbox"/> Environmental Journalism	<input type="checkbox"/> Public Relations	<input type="checkbox"/> Copywriting
<input type="checkbox"/> Political Journalism	<input type="checkbox"/> Health Care/Public Health	<input type="checkbox"/> Graphics/Design
<input type="checkbox"/> Photojournalism	<input type="checkbox"/> Entertainment	<input type="checkbox"/> Creative Writing
<input type="checkbox"/> Newspaper	<input type="checkbox"/> Public Interest Communications	<input type="checkbox"/> Advertising Sales
<input type="checkbox"/> Newspaper Advertising	<input type="checkbox"/> Social Media	<input type="checkbox"/> Sports

**This box is for students applying directly from high school or another college/university**

High School (If Freshman): \_\_\_\_\_

College/University (If Transfer): \_\_\_\_\_

City/State \_\_\_\_\_

### **FINANCIAL RESOURCES**

**Do you have financial need for a scholarship? No        Yes        (need statement required)**

Financial need is not a requirement for all scholarships; however, there are several scholarships which require documented financial need. (**You must complete a FAFSA or if ineligible for the FAFSA, a [Determination of Financial Need Form](#), to be eligible for need based scholarships.**) State below or attach a separate statement.

Please disclose any information regarding your financial status or extenuating circumstances.

**I hereby affirm that I have read and understand all the requirements for eligibility of the College of Journalism and Communications Scholarship as outlined on the header page. In addition, I affirm that all statements made on this application are true and authorize verification of such information. I affirm that any funds received under this award will be used only for expenses related to my enrollment at the University of Florida. I understand that any false statements may result in the cancellation or repayment of any scholarships I may receive.**

Student Signature: \_\_\_\_\_ Date \_\_\_\_\_



**FOR ADMIN USE ONLY:**

**GPA** \_\_\_\_\_ **AWARDED:** Y or N **AWARD:** \_\_\_\_\_

**Fund #** \_\_\_\_\_ **Amount** \_\_\_\_\_ **Date** \_\_\_\_\_